

From: [Emily Vanek](#)
To: [Hope, Sharon S](#)
Subject: RE: [External] RE: [External Sender]: Livingstone College
Date: Wednesday, June 11, 2025 10:47:08 AM
Attachments: [image001.png](#)
[image002.png](#)
[Salisbury_LivingstoneCollegeNRHD.pdf](#)

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Good morning Sharon,

Attached are the Salisbury's HPC and City Council endorsements of the Livingstone College NRHD update. While members were supportive of the district, when I first brought this item to City Council, they raised a lot of questions about the condition of the Monroe Street School, which is owned by Livingstone College (not in the historic district, but across the street and individually listed on the National Register). Ultimately, no decision was made on the endorsement that night and it was moved to the next meeting, after representatives from Livingstone were asked to give an update on the school. The nomination was endorsed by City Council at the second meeting.

Thank you,

Emily Vanek
Planner

Planner and Neighborhoods

City of Salisbury || 132 North Main Street, Salisbury, North Carolina 28144
Office: (704) 638-5311
emily.vanek@salisburync.gov || www.salisburync.gov



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From: Hope, Sharon S <sharon.hope@dncr.nc.gov>
Sent: Tuesday, June 10, 2025 9:58 AM
To: Emily Vanek <emily.vanek@salisburync.gov>
Subject: RE: [External] RE: [External Sender]: Livingstone College

Email is fine

Sharon S. Hope
National Register Program Assistant
North Carolina State Historic Preservation Office
Division of Historical Resources, Office of Archives and History
North Carolina Department of Natural and Cultural Resources
Email: sharon.hope@dncr.nc.gov **PLEASE NOTE CHANGED EMAIL ADDRESS**
Office Phone: 919-814-6594
109 E. Jones Street | Mail Service Center 4617 | Raleigh, NC 27699-4617 (MSC zip code)



Salisbury Historic Preservation Commission

AGENDA

May 8, 2025

City Council Chamber – 217 South Main Street

5:30 p.m.

1. Swear in new commissioners
2. Call to Order
3. National Register Nomination – Livingstone College Historic District (Additional Information, Boundary Increase, and Boundary Decrease)
Packet

4. Introduction of Commission Members and Quasi-Judicial Procedures
5. Certificates of Appropriateness

COA2025-04-00212 – 421 North Lee Street – Jon Palmer, applicant, Rowan Investment Co, owner

Proposed Project:

- Installation of canopy above existing rear terrace
- Packet

COA2025-04-00213 – 501 West Monroe Street – Rachel Fink, applicant, Fink Properties LLC, owner

Proposed Project:

- Construction of rear wooden deck
- Packet

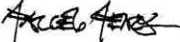
5. Other Business
 - Local Historic Landmark Ordinance Revisions - Link
 - Approval of Minutes
 - i. March 13 – Link
 - ii. April 10 - Link
 - Minor Works Report - Link

- May Preservation Month Ice Cream Social
 - i. Saturday, May 24 at noon – 2pm at Bell Tower Green
 - ii. **Flyer**

6. Adjournment

THE CLG COMMISSION SHOULD COMPLETE **ONE** OF THE FOLLOWING PARAGRAPHS:

A. We, the **Salisbury Historic Preservation Commission**, have reviewed and discussed the nomination for **Livingstone College** and find that the property **meets** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **recommend** that the property be submitted for listing in the Register.

Signed by: 
2DE6109AA726491
Commission chair's signature and date

B. We, the **Salisbury Historic Preservation Commission**, have reviewed and discussed the nomination for **Livingstone College** and find that the property **does not meet** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **do not recommend** that the property be submitted for listing in the Register. The reasons for our findings concerning this nomination are stated below (use additional sheet if necessary).

Commission chair's signature and date



City of Salisbury North Carolina

COUNCIL MEETING AGENDA

May 20, 2025
6:00 p.m.

The meeting will be held in a hybrid format and will be streamed live at salisburync.gov/webcast and on the City's Facebook account. Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on May 20, 2025 by contacting Connie Snyder at csnyd@salisburync.gov. Citizens who wish to speak in person can sign up in Council Chambers.

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Mayor to proclaim the following observances:

MEMORIAL DAY

May 26, 2025

NATIONAL PUBLIC WORKS WEEK

May 18-25, 2025

ALS AWARENESS MONTH

May 2025

6. Council to consider the CONSENT AGENDA:

- (a) Approve the Minutes of the special and regular meetings of May 6, 2025.
- (b) Approve a right-of-way use permit for the use of three parking spaces adjacent to 201 South Main Street from May 21, 2025 through June 18, 2025 for interior renovations.
- (c) Adopt a Resolution declaring the intent to close an unimproved portion of an alley located off the 100 block of West 14th Street and the 1400 block of North Church Street and set a public hearing for June 17, 2025.
- (d) Authorize the City Manager to execute an agreement with Stewart Incorporated in the amount of \$176,617.30 for design completion of the Grants Creek Greenway which will extend from Catawba College to 1000 feet past Statesville Boulevard. This item is included in the FY2024-2025 budget.
- (e) Authorize the City Manager to approve a sole source purchase from Charter Machine Company in an amount not to exceed \$15,000 for parts to rehabilitate the belt filter press at the Grants Creek Wastewater Treatment Facility. This item is included in the FY2024-2025 budget.
- (f) Approve a two-year extension to the previously approved Ordinance 2023-34 for CD-09-2022 Julian Road Apartments. There are no proposed changes to the previous approval.

COUNCIL MEETING AGENDA – PAGE 2 – MAY 20, 2025

- (g) Approve a two-year extension to the previously approved ordinance 2022-72 for CD-01-2022 Southgate. There are no proposed changes to the previous approval.
 - (h) Appoint Transportation Director Jared Mathis as the lead Technical Coordinating Committee representative and Traffic Engineer Manager Victoria Trexler as the alternate to the Cabarrus Rowan Metropolitan Planning Organization.
7. Council to receive public comment. ***Speakers who wish to speak via Zoom must sign-up before 5:00 p.m. by contacting Connie Snyder at csnyd@salisburync.gov.*** Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.
8. Council to consider a Level 1 economic development incentive request for Project Pixie equivalent to 40% of new real property taxes paid on the estimated \$27.9 million expansion. The total estimated value of the grant is \$360,723 and will be paid in annual, reimbursed installments for a period of five years. *(Presenter- Economic Development Commission Vice-President Scott Shelton)*
- (a) Receive a presentation
 - (b) Hold a public hearing
 - (c) Consider approving a Level 1 economic incentive request for Project Pixie equivalent to 40% of new real property taxes paid over a five-year period.
9. Council to consider adopting an Ordinance amending the Land Development District Map to rezone one parcel, approximately 1.38 acres, located at 2085 Faith Road, from Rural Residential to Rural Neighborhood. *(Presenter- Planning Manager Victoria Bailiff)*
- (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an Ordinance rezoning the property.
10. Council to consider endorsing the nomination of the Livingstone College National Historic District to the National Register of Historic Places. *(Presenter- Planner Emily Vanek)*
- (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Consider endorsing the nomination of the Livingstone College National Historic District to the National Register of Historic Places.
11. Council to consider adopting a Resolution adopting the Iredell-Rowan Regional Hazard Mitigation Plan. *(Presenter –Fire Chief Bob Parnell)*
12. Council to consider adopting an Ordinance to demolish two residential structures located at: *(Presenter –Code Services Manager Michael Cotilla)*
- (a) 113 Price Street
 - (b) 161 Ryan Street
13. City Attorney's Report.

COUNCIL MEETING AGENDA – PAGE 3 – MAY 20, 2025

14. City Manager's Report.
15. Council Comments.
16. Mayor Pro Tem's Comments
17. Mayor's Announcements and Comments.
18. Adjourn.



City of Salisbury ***North Carolina***

COUNCIL MEETING AGENDA

June 3, 2025
6:00 p.m.

The meeting will be held in a hybrid format and will be streamed live at salisburync.gov/webcast and on the City's Facebook account. Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on June 3, 2025 by contacting Connie Snyder at csnyd@salisburync.gov. Citizens who wish to speak in person can sign up in Council Chambers.

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Council to recognize Salisbury High School Golf Team for winning the State 2A Championship and the Track Team for winning a repeat title in the 4×800 relay at the 2A State Championship Meet. *(Presenter - Mayor Tamara Sheffield)*
6. Council to recognize retiring Deputy Police Chief Brian Stallings for 30 years of dedicated service to the Salisbury Police Department and consider authorizing the issuance of his sidearm and badge. *(Presenter – Police Chief Patrick Smith)*
7. Mayor to proclaim the following observance:

SALISBURY PRIDE DAY

June 28, 2025

8. Council to consider the CONSENT AGENDA:
 - (a) Approve the Minutes of the special meetings of January 28-29, 2025 and May 13, 2025 and the regular meeting of May 20, 2025.
 - (b) Adopt a budget Ordinance amendment to the FY2024-2025 budget in the amount of \$40,000 to appropriate additional Powell Bill revenue for street resurfacing.
 - (c) Adopt a budget Ordinance amendment to the FY2024-2025 budget in the amount of \$25,781 to appropriate a donation from Bell Tower Green, Inc. for sanitary sewer repairs at Bell Tower Green Park.
 - (d) Adopt a budget Ordinance amendment to the FY2024-2025 budget in the amount of \$3,890 to appropriate an insurance claim for Hurly Park to replace two picnic tables.
 - (e) Approve a right-of-way encroachment by AT&T for the installation of underground fiber within the right-of-way of Market Station Drive in accordance with Section 11-24(27) of the City Code.

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- (f) Approve a right-of-way encroachment by Catawba College for the installation of underground fiber within the rights-of-way of Duke Circle, Robin Road, Lantz Avenue and North Park Drive in accordance with Section 11-24(27) of the City Code.
 - (g) Authorize the Transportation Director to execute agreements with the North Carolina department of Transportation regarding the maintenance of signs (Schedule A), of markings and markers (Schedule B), of traffic signals (Schedule C), and of the computerized traffic signal system (Schedule D).
 - (h) Approve the reclassification of the Senior Administrative Specialist–IT position (Grade 7, Pay Range: \$40,616.36 – \$64,986.18) to an IT Operations Specialist (Grade 12, Pay Range: \$51,837.92 – \$82,940.67), effective July 1, 2025.
 - (i) Adopt a budget Ordinance amendment to the FY2024-2025 budget in the amount of \$100,675 to appropriate a Parks and Recreation donation related to the Cheerwine Festival.
 - (j) Adopt a budget Ordinance amendment to the FY2024-2025 budget in the amount of \$25,000 to appropriate a Parks and Recreation donation of grant funding from the Blanche and Juian Robertson Foundation for expenses related to summer camp and after school programming.
 - (k) Adopt a budget Ordinance amendment to the FY2024-2025 budget in the amount of \$6,249 to appropriate a Parks and Recreation sponsorship for the Reels and Riffs Summer Concert Series.
9. Council to receive public comment. ***Speakers who wish to speak via Zoom must sign-up before 5:00 p.m. by contacting Connie Snyder at csnyd@salisburync.gov.*** Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.
10. Council to hold a public hearing regarding the proposed FY2025-2026 City Budget. (*Presenters – City Manager Jim Greene, Jr., Finance Director Wade Furches and Budget Manager Tracey Keyes*)
- (a) Receive a presentation from staff
 - (b) Hold a public hearing
11. Council to hold a public hearing and consider approving the 2025-2029 Consolidated Plan, the 2025 Community Development Block Grant Annual Action Plan, the 2025 HOME Action Plan, and Amendment #2 to the 2020 Annual Action Plan: (*Presenter- Planning and Neighborhoods Director Hannah Jacobson*)
- (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Approve the 2025-2029 Consolidated Plan, the 2025 Community Development Block Grant Annual Action Plan, the 2025 HOME Action Plan, and Amendment #2 to the 2020 Annual Action Plan.

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12. Council to consider adopting an Ordinance amending the Land Development District Map to rezone one parcel, approximately 1.6 acres, located at the intersection of Ivy Street and Jake Alexander Boulevard South from Urban Residential (UR-8) to Residential Mixed-Use with a Conditional District Overlay: *(Presenter – Planning Manager Victoria Bailiff)*
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an Ordinance rezoning the property.
13. Council to receive an update regarding the Monroe Street School and issues surrounding stabilization and maintenance of the property. *(Presenter – City Manager Jim Greene, Jr.)*
14. Council to consider endorsing the nomination of the Livingstone College National Historic District to the National Register of Historic Places. *(Presenter- Planner Emily Vanek)*
15. Council to consider approving a site plan for Walmart located at 323 South Arlington Street to allow a 3,031 square foot retail addition and associated parking updates. *(Presenter – Planning Manager Victoria Bailiff)*
16. Council to consider appointments to various Boards and Commissions.
17. City Attorney's Report.
18. City Manager's Report.
19. Council Comments.
20. Mayor Pro Tem's Comments
21. Mayor's Announcements and Comments.
 - (a) The Salisbury Police Department will host Cultivating Community Conversations on Thursday, June 12, 2025 at 11:30 a.m. at J.F. Hurley Family YMCA, located at 828 West Jake Alexander Boulevard. Community members are invited to attend, meet and engage with police officers. A light lunch will be provided. For more information contact Anne Little at 704-638-5218.
 - (b) The Public Arts Commission is requesting residents from the Salisbury and Rowan County community complete a survey regarding the Legacy North Carolina Mural Project. Please visit SalisburyNC.gov/LegacyMural or call (704) 638-5235 for more information. The deadline for survey submissions is Monday, June 30, 2025.
22. Adjourn.

THE CHIEF ELECTED LOCAL OFFICIAL OR THE LOCAL GOVERNING BOARD SHOULD
COMPLETE **ONE** OF THE FOLLOWING COMMENT PARAGRAPHS:

C. I, **Mayor Tamara Sheffield**, or We, the **Salisbury Town Council**, have reviewed the nomination for **Livingstone College** and find that the property **meets** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **recommend** that the property be submitted for listing in the Register.

Additional Comments:

 6-10-2025
Chief Local Elected Official's signature and date

D. I, **Mayor Tamara Sheffield**, or We, the **Salisbury Town Council**, have reviewed the nomination for **Livingstone College** and find that the property **does not meet** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **do not recommend** that the property be submitted for listing in the Register. The reasons for my (or our) findings concerning this nomination are stated below (use additional sheet if necessary).

Additional comments:

Chief Local Elected Official's signature and date