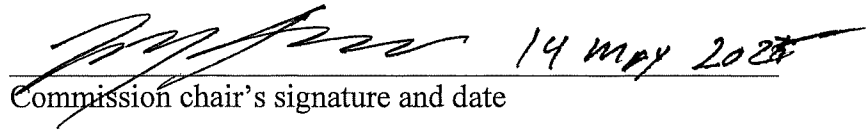


THE CLG COMMISSION SHOULD COMPLETE **ONE** OF THE FOLLOWING PARAGRAPHS:

A. We, the **High Point Historic Preservation Commission**, have reviewed and discussed the nomination for **Roberts Hall** and find that the property **meets** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **recommend** that the property be submitted for listing in the Register.

 14 May 2024
Commission chair's signature and date

B. We, the **High Point Historic Preservation Commission**, have reviewed and discussed the nomination for **Roberts Hall** and find that the property **does not meet** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **do not recommend** that the property be submitted for listing in the Register. The reasons for our findings concerning this nomination are stated below (use additional sheet if necessary).

Commission chair's signature and date

THE CHIEF ELECTED LOCAL OFFICIAL OR THE LOCAL GOVERNING BOARD SHOULD
COMPLETE **ONE** OF THE FOLLOWING COMMENT PARAGRAPHS:

C. I, **Mayor Cyril Jefferson**, or We, the **High Point City Council**, have reviewed the nomination for **Roberts Hall** and find that the property **meets** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **recommend** that the property be submitted for listing in the Register.

Additional Comments:



Chief Local Elected Official's signature and date

D. I, **Mayor Cyril Jefferson**, or We, the **High Point City Council**, have reviewed the nomination for **Roberts Hall** and find that the property **does not meet** the criteria for listing in the National Register of Historic Places as stated in Section 8 of the report. We, therefore, **do not recommend** that the property be submitted for listing in the Register. The reasons for my (or our) findings concerning this nomination are stated below (use additional sheet if necessary).

Additional comments:

Chief Local Elected Official's signature and date

NOTICE OF PUBLIC MEETINGS

THE FOLLOWING ITEM IS SCHEDULED FOR PUBLIC COMMENT
BEFORE THE HIGH POINT HISTORIC PRESERVATION COMMISSION
ON WEDNESDAY, MAY 14, 2025 at 6:00 P.M.

AND

IS SCHEDULED FOR PUBLIC COMMENT BEFORE THE
HIGH POINT CITY COUNCIL
ON MONDAY, JUNE 2, 2025 at 5:30 P.M.

RECOMMENDATION ON THE NATIONAL REGISTER NOMINATION FOR ROBERTS HALL AT HIGH POINT UNIVERSITY, 933 ROBERTS HALL LN

The High Point Historic Preservation Commission (HPC) will consider the nomination application for Roberts Hall at High Point University, 933 Roberts Hall Lane, and will take comment and make a recommendation as to whether the property meets the criteria for listing in the National Register of Historic Places based upon the information presented in the application and on any testimony given. The recommendation will be forwarded to the City Council for inclusion with its recommendation to the NC National Register Advisory Committee.

The High Point City Council will also take comment at its meeting, will consider the recommendation of the HPC, and will make a recommendation to the NC National Register Advisory Committee as to whether the property meets the criteria for listing based upon the information presented in the application and on any testimony given.

Anyone interested in this matter is invited to attend either public meeting and present information to the HPC or the City Council.

If you desire further information or have questions regarding this nomination, you may contact the Planning and Development Department at 336-883-3328. The Historic Preservation Commission meeting agenda and staff report for this National Register nomination will be posted on the Planning and Development Department webpage on the Friday prior to the Historic Preservation Commission meeting by 5:00 p.m. at www.highpointnc.gov/hpcagenda.

The meeting facilities of the City of High Point are accessible to people with disabilities. If you need special accommodations, call 336-883-3298 or the city's TDD phone number - 336-883-8517. This printed material will be provided in an alternative format upon request.

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NOTICE OF H
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NOTICE is hereby
May 14, 2025 at
following hearing:
uled before the Hi
vation Commission

1. Certificate of
Appropriateness

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